

July 13, 2022

Clinton Township Board of Supervisors Agenda

1799 White Oak Drive

Forest City, PA 18421

E-Mail: [clintontwp@yahoo.com](mailto:clintontwp@yahoo.com)

Website: [WayneCounty.pa.gov/618/Clinton-township](http://WayneCounty.pa.gov/618/Clinton-township)

Phone: 570-785-5937 Fax: 570-785-4774

Chair James Zefran, Vice Chair Brian Non, Supervisor Russell Curtis

**A. Pledge of Allegiance**

**B. Hearing Check (Meetings are audio and video recorded)**

**C. Minutes of the June 8, 2022 Regular Monthly Meeting**

**D. Public Comment –Items on Agenda Only**

**E. Correspondence**

- a. Letter regarding Martin Street, Browndale in need of repair
- b. PSATS reports that the IRS increases mileage rate for business use of a personal vehicles to increase from 58.5 cents per mile to 62.5 cents per mile.
- c. Letter of Credit with Wayne Bank
- d. Email letter from ReNu regarding permits needed for a residential roof mounted solar project in Clinton Township
- e. Lackawanna River Basin Sewer Authority has been receiving complaints regarding sewage at 408 Marion Street
- f. Wayne County Commissioners and the County Planning Department are engaged in an update of the Wayne County Comprehensive Plan. A critical part of this planning effort is gathering direct public input. Survey print-outs for both full-time residents and part-time/visitors are available upon request.
- g. Wayne County Association of Township Officers sent a letter to Township Supervisors informing them that the County Commissioners have set up a meeting to discuss the federal CARES funds (ARP monies). The meeting is Tuesday, July 26<sup>th</sup>, 2022 at 7:00 p.m. at the Park Street Complex.
- h. Wayne County Office of Emergency Management will be holding the 3<sup>rd</sup> quarter training meeting on August 17, 2022 at 6:30 pm at 43 Volunteer Drive, Honesdale, PA 18431

**F. New Business**

- a. The Liquid Fuels audits were successfully completed for the years 2020 and 2021
- b. Resolution 07-13-2022 For Approving Operational Support Activities for Participating Members of Fire Company

**G. Road Master Report**

**H. Treasurer's Report Including Bills for Payment**

**I. Browndale Fire Department**

**J. Old Business**

**K. Public Comment**

**L. Adjournment**