

The regular meeting of the Wayne County Commissioners was held on this date with Commissioner Brian W. Smith presiding. The meeting was called to order by Chairman Smith with Commissioner James Shook and Commissioner Jocelyn Cramer present.

The Commissioners were presented with copies of minutes from the meeting held June 22, 2023. A motion was made by Commissioner Cramer, seconded by Commissioner Shook and unanimous to approve the minutes for June 22, 2023.

Agenda

Items to be considered: Employee anniversary recognition; County ARP grants; Recycling Center's tire recycling fees; Appoint a solicitor for Wayne County Tax Claim; Amended Wayne County Employee Policy; Salary Board meeting; Payment of bills.

Correspondence and Communications

Received a notice from Reilly Associates regarding an application to the PA Department of Environmental Protection for the renewal to the existing NPDES Part I permit for the Sterling Business Park in Sterling Township.

Received a notice from the PA Department of Environmental Protection regarding an Air Quality Program State-Only Natural Minor Operating Permit for the PA Department of Corrections - SCI Waymart in Canaan Township.

Received a notice from the PA Department of Environmental Protection regarding a Surface Mining Permit for an Individual NPDES permit for the Mackrell 1 Quarry Operation in Buckingham Township.

Received a notice from the PA Department of Transportation regarding a Chapter 105 General Permit application to the PA Department of Environmental Protection for a culvert replacement along S.R. 370 in Preston Township.

Received a notice from Entech Engineering, on behalf of Aqua Pennsylvania, Inc., regarding a Chapter 105 Permit for the Honesdale Water System Pressure Zone Main replacement in Honesdale Borough.

Received a notice from Ramboll on behalf of Aqua Pennsylvania, Inc., regarding an application to the PA Department of Environmental Protection for authorization to remove the Waymart Reservoir No. 7 Dam in Canaan Township.

Received a letter of resignation from Tanya L. Harty, County Caseworker II in Behavioral Health, effective June 23, 2023. A motion was made by Commissioner Shook, seconded by Commissioner Smith and unanimous to accept this letter.

Received a letter of resignation from Tina Urban, Clerk Typist III in Children and Youth Services, effective July 28, 2023. A motion was made by Commissioner Cramer, seconded by Commissioner Shook and unanimous to accept this letter.

Received a letter of resignation from Colleen Campion, Watershed Specialist in the Wayne Conservation District, effective July 12, 2023. A motion was made by Commissioner Shook, seconded by Commissioner Cramer and unanimous to accept this letter.

Public Comment

Kathy Sheppard, from Honesdale, spoke on bus routes between northeast Pennsylvania and New York and New Jersey and wondered the potential to get bus routes between Wayne and Lackawanna Counties for shopping.

June 29, 2023

New Business

The Commissioners held an employee anniversary recognition. The following County employees were in attendance:

| | | |
|---------------|------------------------------------|----------|
| Katie Nixon | Wayne County Correctional Facility | 5 years |
| Steve Burlein | Public Defender's Office | 25 years |
| John Langton | Public Defender's Office | 5 years |

Chief Public Defender Steve Burlein was recognized for his 25-year anniversary and Office Manager John Langton for his 5-year anniversary with the County. Public Defender Burlein called Mr. Langton his right arm and said he has done great things for their office and improved the flow of things. The Commissioners thanked both men for the difficult job they do. They said they know the work load has increased and notice the important role that office provides for clients who cannot afford an attorney.

Warden Kevin Bishop was on hand to introduce Corrections Officer Katie Nixon for her 5-year anniversary with the County. Warden Bishop said Ms. Nixon works the midnight shift where she does a fabulous job and is a great asset to the facility. The Commissioners thanked Ms. Nixon for what she does saying that they are glad she chose a career here with the County and they hope she will be back for many future anniversaries. Ms. Nixon thanked the Commissioners for the opportunity to be recognized and thanked the Warden for his leadership.

A motion was made by Commissioner Smith, seconded by Commissioner Cramer and unanimous to approve a County ARP grant in the amount of \$30,000 to Manchester Township toward the cost of intersection safety improvement projects on both Smith and Grocery Hill Roads.

A motion was made by Commissioner Shook, seconded by Commissioner Cramer and unanimous to approve a County ARP grant in the amount of \$30,000 to Honesdale Borough toward the cost of the purchase of a stage for Central Park.

A motion was made by Commissioner Shook, seconded by Commissioner Cramer and unanimous to appoint the law firm of Spall, Rydzewski, Anderson, Lalley & Krajcovich, PC to serve as solicitor for Wayne County Tax Claim.

A motion was made by Commissioner Cramer, seconded by Commissioner Shook and unanimous to approve the request of the County's Recycling Director to increase the Recycling Center's tire recycling fees. The new rates are as follows: Passenger/Light Truck tires -- \$4.00 with no rim/\$6.00 with rim: Large Commercial Truck tires -- \$15.00 with no rim/\$25.00 with rim.

A motion was made by Commissioner Smith, seconded by Commissioner Cramer and unanimous to approve an amended Wayne County Employee Policy.

At this time, the Commissioners recessed to hold a Salary Board meeting. See Salary Board Minutes.

The Commissioners' meeting resumed.

Other Business

The Commissioners received a copy of the Treasurer's Report dated June 28, 2023.

June 29, 2023

A motion was made by Commissioner Cramer, seconded by Commissioner Shook and unanimous to approve the following bills for payment, as presented, which includes Checks No. 126712 through 126764. Also included in the motion to approve were checks from the Human Services Agency and from Behavioral and Developmental Programs/Early Intervention.

| Check | Vendor | Description | Amount |
|-----------|---|--------------------------------|---------------|
| 97608 EFT | PPL ELECTRIC UTILITIES | 94251-28006 DUE 7/10/2023 | \$ 2,620.81 |
| 97795 EFT | W C HEALTH BENEFIT FUND | WEEKLY HEALTH TRANSFER | \$ 125,000.00 |
| 97796 EFT | WAYNE COUNTY GENERAL FUND | PR TRANSFER FOR PR 6/30/23 | \$ 781,788.08 |
| 97797 EFT | EXPERT PAY | CHILD SUPPORT 6/30/2023 | \$ 843.32 |
| 126712 | SDAJ SCARF LLC | PIZZAS FOR HONESDALE SOCCER CA | \$ 85.50 |
| 126713 | SDAJ SCARF LLC | PIZZAS FOR HONESDALE SOCCER CA | \$ 142.50 |
| 126714 | AMERICAN UNITED LIFE INSURANCE CO | 615654 JUNE PREMIUM | \$ 6,958.64 |
| 126715 | AQUA PENNSYLVANIA INC | 001518192 1083115 DUE 7/12/202 | \$ 3,381.18 |
| 126716 | RICHARD BANKS | JP FREDERICK 0000581-2012 DTD | \$ 30.67 |
| 126717 | BIMBO BAKERIES USA INC | 69-00806-9999-99 DUE 6/24/2023 | \$ 107.72 |
| 126718 | BLUE RIBBON FARM DAIRY INC | 0-1232 DTD 6/20/2023 | \$ 391.57 |
| 126719 | BRADLY T MURRAY | 4TH BILL FOR DEC 21 AUDIT DTD | \$ 15,000.00 |
| 126720 | BLUE RIDGE CABLE TECHNOLOGIES INC | 0202626-03 DUE 7/7/2023 | \$ 65.53 |
| 126721 | CDW LLC | 3440668 DUE 7/15/2023 | \$ 260.00 |
| 126722 | AMY CHRISTOPHER | REIMBURSE EZ PASS 6/16/2023 | \$ 7.60 |
| 126723 | CRESCENT MEMORIAL | 62935 DUE 7/6/2023 | \$ 109.54 |
| 126724 | DIAMOND DRUGS, INC | WC CORRECTIONS DUE 6/30/2023 | \$ 9,506.95 |
| 126725 | DIRLAM BROS LUMBER CO INC | WAY280 DTD 6/23/23 | \$ 9.68 |
| 126726 | METROPOLITAN FOODS, INC | WAYNDV DTD 6/19/23 | \$ 846.61 |
| 126727 | EDWARDS BUSINESS SYSTEMS | WC38 DUE 7/13/2023 | \$ 43.83 |
| 126728 | EMS OF NORTHEASTERN PA, INC | EMT CLASS (SYREN KIMBALL) DTD | \$ 325.00 |
| 126729 | FARLEY & WEED, LLC | RE: 12,13,14-2023-DP DTD 6/14/ | \$ 144.50 |
| 126730 | SOURCE SECURITY & COMMUNICATIONS INC | CORONER 2 DOORS KEYLESS ACCESS | \$ 1,125.00 |
| 126731 | HEALTH NETWORK LABORATORIES, LP | I.B. DOS 5/15/23 | \$ 2,750.00 |
| 126732 | GEO W KINSMAN INC | W00007 PULLY IDLE MOWER AT FAR | \$ 51.49 |
| 126733 | W.W. GRAINGER, INC. | 838681526 DUE 7/13/2023 | \$ 156.08 |
| 126734 | DENEEN E GYDOSH | CR-80,79,28-23 DTD 6/21/2023 | \$ 202.05 |
| 126735 | HONESDALE FARM & GARDEN INC. | 700557 FARM - OIL FOR MACHINE | \$ 146.72 |
| 126736 | JALVO INC | WC SHERIFF ACCT DTD 6/16/23 | \$ 855.73 |
| 126737 | M.M.M. WASTE REMOVAL INC | WAYNE COUNTY DUMPSTERS DUE 7/3 | \$ 285.60 |
| 126738 | PCCJPO | JOSHUA MARTIN YLS MASTER TRAIN | \$ 50.00 |
| 126739 | PENNSYLVANIA PAPER & SUPPLY CO | 3711 DTD 6/21/2023 | \$ 1,620.16 |
| 126740 | PENTELEDATA | 1600170 DUE 6/29/23 | \$ 834.32 |
| 126741 | PERFORMANCE FOOD GROUP INC | 25970 DTD 6/19/23 | \$ 2,554.09 |
| 126742 | PIMCC | C100-1064 DTD 6/15/2023 | \$ 3,299.00 |
| 126743 | PITNEY BOWES GLOBAL FINANCIAL SERV. LLC | 0012096167 DUE 7/19/2023 | \$ 886.05 |
| 126744 | PREMIER BIOTECH, LLC | 427336 DUE 7/16/2023 | \$ 13,237.12 |
| 126745 | PREMIER BIOTECH LABS, LLC | 6101027 DUE 7/8/2023 | \$ 212.50 |
| 126746 | RECOGNITION ENGRAVING & AWARDS LTD | WC DRUG AND TREATMENT COURT DT | \$ 376.05 |
| 126747 | THE SHERWIN-WILLIAMS CO | 4229-6773-7 DUE 7/20/2023 | \$ 17.33 |
| 126748 | STAPLES ADVANTAGE | PHL 10088114 DUE 6/19/2023 | \$ 2,121.03 |
| 126749 | STARR UNIFORM CENTER | NIXON.K DTD 6/15/2023 | \$ 72.03 |
| 126750 | ST CLAIR GRAPHICS INC | JOB 38488-3 DUE 6/24/2023 | \$ 165.00 |
| 126751 | SHANE ANDREW SULLIVAN | GATHER EQUIP/MATERIALS/BOAT AN | \$ 1,335.00 |
| 126752 | TOPP BUSINESS SOLUTIONS | WC02 DUE 7/7/2023 | \$ 910.80 |
| 126753 | TOP NOTCH DISTRIBUTORS INC | 1009354 DUE 7/12/2023 | \$ 62.50 |
| 126754 | UGI UTILITIES INC | 411007452948 DUE 7/24/2023 | \$ 139.65 |
| 126755 | DANENE VAN HORN | JUNE 2023 HAIRCUTS | \$ 338.00 |
| 126756 | VERIZON | 570 253-2391 DUE 7/11/23 | \$ 712.30 |
| 126757 | VERIZON WIRELESS | PA21553 DUE 7/7/2023 | \$ 50.00 |
| 126758 | VISA | XXXX2359 DUE 7/6/2023 | \$ 1,899.98 |
| 126759 | WASTE MANAGEMENT | WC PARK ST COMPLEX DUE 7/19/20 | \$ 866.15 |
| 126760 | W C JUV. PROBATION DEPT PETTY CASH | HEATHER HILLER PLACEMENT 6/22/ | \$ 42.57 |
| 126761 | WC SHERIFF DEPARTMENT | 244-CIVIL-2023 DTD 6/26/2023 | \$ 65.00 |
| 126762 | WC SHERIFF DEPARTMENT | 218-DR-2023 DTD 6/26/23 | \$ 74.00 |
| 126763 | WAYNE COUNTY SHERIFF DEPT | REIMBURSE CAR WASH DTD 6/22/23 | \$ 11.00 |
| 126764 | MARK R ZIMMER, ATTORNEY AT LAW | ACCT 662 RE: 19-2023-OCD DTD 5 | \$ 191.25 |
| Total | | | \$ 985,384.78 |

Children and Youth 06

| Check | Vendor | Description | Amount |
|-------|----------------------------|--|------------|
| 5907 | JOHN & COURTNEY KRAJKOVICH | FC MAY 2023 | \$174.00 |
| 5908 | K.B. | STIPEND-GROUP PARTICIPATION | \$100.00 |
| 5909 | Z.B. | STIPEND-GROUP PARTICIPATION | \$100.00 |
| 5910 | BUNNELL WASTE REMOVAL INC | DUMPSTER RENTAL 5/26/2023 | \$670.00 |
| 5911 | C.C. | STIPEND-GROUP PARTICIPATION | \$25.00 |
| 5912 | CARDMEMBER SERVICES | JUNE 2023 STATEMENT | \$3,374.34 |
| 5913 | D.C. | STIPEND-GROUP PARTICIPATION | \$25.00 |
| 5914 | D.D. | STIPEND-ACHIEVEMT;EXTRACURRICULAR ACTIVITIES | \$150.00 |
| 5915 | B.D. | STIPEND-GROUP PARTICIPATION | \$75.00 |
| 5916 | THOMAS & ERICA ECCLES | FC MAY 2023 | \$1,001.00 |
| 5917 | K.G. | STIPEND-GROUP PARTICIPATION | \$50.00 |

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| 5918 | C.H. | STIPEND-GROUP PARTICIPATION | \$50.00 |
| 5919 | A.H. | STIPEND-GROUP PARTICIPATION | \$100.00 |
| 5920 | M.H. | STIPEND-GROUP PARTICIPATION | \$100.00 |
| 5921 | JUSTICE WORKS YOUTH CARE INC | INV#31791-31797 COUNCELING MAY | \$17,306.13 |
| 5922 | SERGEY & MARIA KATSMAN | FC MAY 2023 | \$974.47 |
| 5923 | K.K. | STIPEND-GROUP PARTICIPATION | \$75.00 |
| 5924 | S.K. | STIPEND-GROUP PARTICIPATION | \$25.00 |
| 5925 | VONNIE & LEO LEWIS | FC MAY 2023 | \$1,441.16 |
| 5926 | JOHN JEROME MARTIN II | MISSING INVOICE FROM JULY 2022 | \$85.00 |
| 5927 | RICHARD MARTZEN & BONNIE HAYTER | FC MAY 2023 | \$3,960.13 |
| 5928 | CINDY MORALES | TRAVEL EXPENSE JUNE 2023 | \$55.02 |
| 5929 | MOULTON & MOULTON PC | MAY 2023 5/8/23-5/31/23 | \$4,615.00 |
| 5930 | D.R. | STIPEND-TRANSPORTATION; TOWARD | \$800.00 |
| 5931 | J.S. | STIPEND-GROUP PARTICIPATION | \$75.00 |
| 5932 | T.S. | STIPEND-SAVINGS MATCH | \$800.00 |
| 5933 | SUMMIT SCHOOL, INC. | ADJUSTEMENT FOR JULY 2022 | \$759.50 |
| 5934 | BETH THOMAS | TRAVEL EXPENSE JUNE 2023 | \$33.46 |
| 5935 | S.T. | STIPEND-GROUP PARTICIPATION | \$25.00 |
| 5936 | H.T. | STIPEND-GROUP PARTICIPATION | \$75.00 |
| 5937 | VALLEY YOUTH HOUSE COMMITTE INC | MAY 2023 FOR A.C. | \$2,699.20 |
| 5938 | WASTE MANAGEMENT | WCCYS HAND HOUSE 1100 CHURCH S | \$77.05 |
| 5939 | KASEAN WILEY | IDENTOGO INSPECTION | \$25.25 |
| 5940 | KAREN & AL PATALONA | SPLC JUNE 2023 | \$990.00 |
| 5941 | ANNE MARIE SCHIRO | SPLC JUNE 2023 | \$930.00 |
| 5942 | PATRICIA STEIMLING & LEON HOUTMAN | SPLC JUNE 2023 | \$1,860.00 |
| 5943 | PEDRO VASQUEZ & MICHELLE FERMIN | SPLC JUNE 2023 | \$2,100.00 |
| 5944 | ROBERT & JACQUILYN BARNA | ADOPTION JUNE 2023 | \$930.00 |
| 5945 | MELISSA BISHOP | ADOPTION JUNE 2023 | \$1,200.00 |
| 5946 | JOHN BLACK | ADOPTION JUNE 2023 | \$1,740.00 |
| 5947 | JOSHUA & HEATHER BREHA | ADOPTION JUNE 2023 | \$1,320.00 |
| 5948 | THERON & RUTH CLAYWORTH | ADOPTION JUNE 2023 | \$3,480.00 |
| 5949 | CHARLENE CONKLIN & JENNIFER YOUNG | ADOPTION JUNE 2023 | \$870.00 |
| 5950 | DOUG & GILA CRAIG | ADOPTION JUNE 2023 | \$870.00 |
| 5951 | SHADOE & EMILY DANIELS | ADOPTION JUNE 2023 | \$2,970.00 |
| 5952 | MANUEL & MARTHA ESTRELLA | ADOPTION JUNE 2023 | \$870.00 |
| 5953 | ROBERT & SHEILA FASS | ADOPTION JUNE 2023 | \$1,800.00 |
| 5954 | COLLEEN & TIMOTHY FILA | ADOPTION JUNE 2023 | \$930.00 |
| 5955 | KATE & WILLIAM FOSTER | ADOPTION JUNE 2023 | \$1,740.00 |
| 5956 | COURTNEY & THOMAS GILMOUR | ADOPTION JUNE 2023 | \$1,271.00 |
| 5957 | BRIAN & JILL GOODMAN, III | ADOPTION JUNE 2023 | \$930.00 |
| 5958 | JOSEPH & NICOLE GRANVILLE | ADOPTION JUNE 2023 | \$1,740.00 |
| 5959 | KEVIN & ELYSE KAY | ADOPTION JUNE 2023 | \$870.00 |
| 5960 | TRACY & PAUL LAMBERTON | ADOPTION JUNE 2023 | \$990.00 |
| 5961 | PATRICIA & STEVEN LIVSEY | ADOPTION JUNE 2023 | \$870.00 |
| 5962 | TINA MACK | ADOPTION JUNE 2023 | \$870.00 |
| 5963 | MATTHEW & ANNETTE MANDEVILLE | ADOPTION JUNE 2023 | \$1,740.00 |
| 5964 | LYNN & CLAIRE MARKS | ADOPTION JUNE 2023 | \$1,800.00 |
| 5965 | RICHARD MARTZEN & BONNIE HAYTER | ADOPTION JUNE 2023 | \$930.00 |
| 5966 | DONALD & CHRISTINE MENCER | ADOPTION JUNE 2023 | \$930.00 |
| 5967 | JESSICA MITSCHELE | ADOPTION JUNE 2023 | \$870.00 |
| 5968 | CHERYL & RANDY PEIFER | ADOPTION JUNE 2023 | \$1,800.00 |
| 5969 | MEGAN & SEAN REAGER | ADOPTION JUNE 2023 | \$2,730.00 |
| 5970 | KENT & SUSAN REESE | ADOPTION JUNE 2023 | \$930.00 |
| 5971 | JAYSON & REBECCA SHAFFER | ADOPTION JUNE 2023 | \$870.00 |
| 5972 | TOM & AMELIA SHEEHAN | ADOPTION JUNE 2023 | \$930.00 |
| 5973 | TERRI & TODD TYLENDIA | ADOPTION JUNE 2023 | \$870.00 |
| 5974 | CHARLES & LISA UPDIKE | ADOPTION JUNE 2023 | \$2,610.00 |
| 5975 | JOANNE USRY | ADOPTION JUNE 2023 | \$1,290.00 |
| 5976 | JOHN & CATHERINE WHITEMAN | ADOPTION JUNE 2023 | \$1,740.00 |
| | | Total | \$92,081.71 |

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| 3558 | AREA AGENCY ON AGING | 04/2023 TRANSPORTATION SERVICE | \$1,039.35 |
| 3559 | THE ADVOCACY ALLIANCE | 04/2023 MH REP PAYEE BASE | \$1,922.75 |
| 3560 | TRACY L. BAJADEK | 06/2023 SPEECH THERAPY SVCS | \$347.00 |
| 3561 | CARE FOR PEOPLE PLUS, INC. | 05/2023 FAM AIDE BASE SVCS | \$1,238.54 |
| 3562 | CENTER FOR COMMUNITY RESOURCES | FY 22-23 QTR 3 CMHSGB COVID CR | \$3,210.29 |
| 3563 | CDW LLC | 3440668 MONITOR DUE 7/5/23 | \$869.75 |
| 3564 | COMPASS MARK, INC. | SAP TRAINING 06/2023 | \$325.00 |
| 3565 | COMMUNITY VOCATIONAL SERVICES, INC. | 03/2023 BASE SERVICES | \$429.84 |
| 3566 | DEAN FOWLER SERVICE STATION INC | WC BDPEI CAR #206 REF: 4884 | \$440.70 |
| 3567 | DE LAGE LANDEN FIN SERVICES | ACCT# 1309803 06/2023 MXM5070 | \$157.00 |
| 3568 | SUSAN G. HAYDEN | 06/2023 SPEECH THERAPY SVCS | \$694.00 |
| 3569 | HUMAN RESOURCE CENTER INC | 05/2023 VTC CPS BASE SVCS | \$18,200.50 |
| 3570 | JOHN BONHAM ROAD EQ & SUPPLIES, INC | 230084 TLA RD SIGN DTD 6/16/23 | \$38.50 |
| 3571 | NANCY MUCHA | 06/2023 SPEECH THERAPY SVCS | \$1,214.50 |
| 3572 | CHRISTOPHER BARSCHESKI | BDPEI CARTRIDGES DUE 7/22/23 | \$717.50 |
| 3573 | PEDIATRIC SERVICES OF AMERICA | 06/2023 H&C BASE SVCS | \$627.08 |
| 3574 | TARA PERRY | 06/2023 SPEC. INSTRUCTION SVCS | \$458.70 |
| 3575 | PPL ELECTRIC UTILITIES | 32241-25074 910 CHURCH ST DUE | \$450.03 |
| 3576 | CESAR REYES-MATEO | 6/13/23 INTERPRETING SVCS A.M. | \$200.00 |
| 3577 | KAREN E RICKERT | 06/2023 SPEC. INSTRUCTION SVCS | \$550.44 |
| 3578 | STANTON OFFICE EQUIPMENT CO., INC, | 102270 DTD 6/20/23 | \$213.95 |

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| 3579 | VERIZON | 6-5702530506 DUE 7/10/23 | \$39.11 |
| 3580 | WAYNE COUNTY COMMISSIONERS | PAYROLL 6/16/23 BDPEI | <u>\$72,206.83</u> |
| Total | | | <u>\$105,591.36</u> |

911

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| 98021 | MATT CERRA | REIMBURSE FOR ANT TRAPS 6/16/2 | \$ 7.41 |
| 98022 | KRAUS ASSOCIATES, INC | WC 911 ACCT DUE 7/23/23 | \$ 1,275.00 |
| 98023 | VERIZON | 570 253-3109 DUE 7/7/2023 | \$ 761.93 |

Health Account

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|-----------|----------------------------|------------------------------|---------------|
| 97609 EFT | BROKERAGE CONCEPTS LLC | JULY PREMIUM | \$ 14,918.72 |
| 97610 EFT | BROKERAGE CONCEPTS LLC | HIGHMARK CLAIMS 6/21-6/27/23 | \$ 195,220.90 |
| 114814 | HM LIFE INSURANCE COMPANY | 4080330010 JULY STOP LOSS | \$ 37,608.22 |
| 114815 | VISION BENEFITS OF AMERICA | 2611 DUE 7/3/2023 | \$ 3,963.75 |

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| 98226 | SOUTH CANAAN TELEPHONE COMPANY | 00019658-3 RO PIA UTILITIES MA | \$ 178.91 |
| 98227 | PPL ELECTRIC UTILITIES | 97541-20261 JA BOY UTILITIES J | \$ 2,164.59 |
| 98228 | JACQUELINE REVOIR | GL EST RENT MAY/JUNE 2023 | \$ 3,700.00 |
| 98229 | TRAVIS SAMSON | JA BOY RENT JUNE 2023 | \$ 975.00 |
| 98230 | JOHN R THORPE | RO PIA RENT APRIL-JUN 2023 | \$ 723.00 |
| 98231 | TIME AWAY RENTALS LLC | DE MAL RENT JUNE 2023 | \$ 3,702.00 |

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| 1011 | BUCKINGHAM TOWNSHIP | MUNICIPLE MATCHING GRANT PROJE | \$ 30,000.00 |
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CDBG

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| 1002 | COMMUNITY ACTION COMMITTEE OF THE LEHIGH VALLEY | CONTRACT #C000082595 2/20/23-4 | \$ 41,532.75 |
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A motion was made by Commissioner Smith, seconded by Commissioner Cramer and unanimous to adjourn.

Andrew M. Seder, Chief Clerk